Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov April 12, 2017

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Daniel E. Logsdon Jr. Commissioner

Mark Martin **Atmos Energy Corporation** 3275 Highland Pointe Drive Owensboro, KY 42303-7835

RE: Filing No. TFS2017-00148

Franchise Agreement with the City of Mortons Gap per Case No. 2017-00067.

## Dear Mark Martin:

The above referenced filing has been received. Use the following link to access documents related to this filing.

http://psc.ky.gov/trf/TRFListFilings.aspx?ID=TFS2017-00148

Sincerely,

Talina R Mathews **Executive Director** 

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